

**Notice Posted:**

**February 14, 2025**

**(10:00am)**

**VERMILION PARISH POLICE JURY  
NOTICE OF PUBLIC MEETING**

**DATE: February 19, 2025**

**TIME: 5:30 P.M.**

**PLACE OF MEETING: COURTHOUSE BUILDING  
POLICE JURY MEETING ROOM, SECOND FLOOR  
100 N. STATE STREET, SUITE 200  
ABBEVILLE, LA 70510**

- 1. CALL TO ORDER – President Mark Poche’**
  - (A) Pledge of Allegiance**
  - (B) Moment Of Silent Prayer or Reflection**
  - (C) Please turn all cell phones, pagers, etc. off or set to silent mode for the duration of the Police Jury meeting.**
- 2. ROLL CALL**
- 3. PERIOD FROM PUBLIC COMMENT ON ANY AGENDA ITEM TO BE CONSIDERED-**
- 4. READING OR APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING-  
Regular Meeting of January 15, 2025**
- 5. Consider action to amend the agenda to discuss and consider actions on any new items presented by Engineering & Architectural reports**
- 6. REPORT OF STANDING COMMITTEES**

**(A) Courthouse/General Needs Committee**

AS A RESULT OF A COURTHOUSE/GENERAL NEEDS COMMITTEE MEETING HELD ON FEBRUARY 05, 2025, THE FOLLOWING ITEMS ARE RESPECTFULLY SUBMITTED FOR THE JURY’S CONSIDERATION:

1. It is recommended to approve to award the lowest quote for the FMA 2022 to Ritter Consulting - Asbestos.
2. It is recommended to approve the St. Mary Community Action Agency 5311 Report for the month of December 2024.
3. It is recommended to approve payment of Invoice No. 36-41440, Louisiana Testing & Inspection Inc. – 2023 Road Improvements Phase III, dated December 31, 2024.
4. It is recommended to approve the Application for Temporary Permit to Sell Alcoholic Beverages for the Friends of Palmetto State Park – Stir the Pot Cookoff Fundraiser, April 26, 2025, located at Palmetto Island State Park.
5. It is recommended to approve payment of the invoices from Sellers & Associates, Inc.
6. It is recommended to authorize Legal Counsel to send a letter to 514 Evelyn Drive, Abbeville, regarding the excess garbage and open fire pit.
7. It is recommended to approve to send a resolution to the Legislators to reduce terms of Hospital Board appointments from six (6) years to four (4) years.
8. It is recommended to approve to check into getting handicap accessible doors at the main entrance of the Courthouse.
9. It is recommended to authorize to mow the property at 9605 Tenock Street.
10. It is recommended to authorize the Administrator to send a letter to the Legislators and a Resolution to the Police Jury Association concerning the States policy for sewage complaints.

**(B) Public Works Committee**

AS A RESULT OF A PUBLIC WORKS COMMITTEE MEETING HELD ON FEBRUARY 05, 2025, THE FOLLOWING ITEMS ARE RESPECTFULLY SUBMITTED FOR THE JURY’S CONSIDERATION:

1. It is recommended to approve to require any employee who is receiving funds from the Police Jury towards their CDL needs to stay employed for six (6) months after completing the course or they have to pay the Jury back.
2. It is recommended to approve the usage of six (6) dumpsters for the Maltrait Memorial Catholic School - Spring Bazaar Annual School Fundraiser for March 28 & 29, 2025, located at 612 N Hebert Ave, Kaplan.
3. It is recommended to approve the usage of three (3) dumpsters for the Henry Volunteer Fire Department – Fur, Feather & Fin Cookoff Fundraiser for March 8, 2025, located at 5420 W LA Hwy 685, Erath.
4. It is recommended to approve the estimate from Southwest Power Systems for the repairs for the 2005 Freightliner – Klondike Truck.
5. It is recommended to approve payment of the invoices from Sellers & Associates, Inc.

6. It is recommended to authorized Doris Langlinois to perform a study on the staffing of the fire departments.

**(C) Public Road Committee**

AS A RESULT OF A PARISH ROAD COMMITTEE MEETING HELD ON FEBRUARY 05, 2025, THE FOLLOWING ITEMS ARE RESPECTFULLY SUBMITTED FOR THE JURY'S CONSIDERATION:

1. It is recommended to approve Final Plat of David Elston Boundary Line Adjustment, ED1, contingent upon the comments being address from Sellers & Associates.
2. It is recommended to approve Final Plat of Gerard Bernard Property Partition, ED3, contingent upon the comments being address from Sellers & Associates.
3. It is recommended to approve a Letter of No Objection for LUS Fiber – Bore 1.25” HDPE conduit underground for 2400’ on Rue Blanc and Rue Jolie Road near Abbeville, ED11.
4. It is recommended to approve Letter of No Objection for COX – Bore 2” conduit underground for 80’ parallel to North Road near Erath, ED6.
5. It is recommended to authorize Sellers & Associates to apply for the Protect Grant for the Elevation of Hwy 14 Project.
6. It is recommended to approve Partial Payment No. 2, L&R Construction – 2022 Bridge Improvement: Phase III.
7. It is recommended to approve the Bridge Priority List.
8. It is recommended to approve to have the asphalt zipper company give a demo.

**7. NEW BUSINESS**

**(A) Consider action to amend the agenda to discuss and consider actions on any new items presented by Parish Administrator**

**(B) Legal Counsel Business**

**(C) Police Jury President Business**

**(D) Police Juror Business**

**8. DATE AND TIME OF NEXT MEETING**

**WEDNESDAY, MARCH 19, 2025, 5:30 PM**

**9. ADJOURNMENT –**

**In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the Vermilion Parish Police Jury at (337) 898-4300, describing the assistance that is necessary.**